

**ACTION TAKEN IN WRITING BY THE DECLARANT
OF
BARRY TOWNHOME ASSOCIATION, INC.**

The undersigned, being the Declarant of *Barry Townhome Association, Inc.* ("Association"), takes the following actions by signing their written consent hereto:

WHEREAS, Section 5.4 of the Declaration provides that the Declarant has the sole and full authority to amend Architectural Guidelines for the Association; and

WHEREAS, the Declarant hereby makes the following additional guideline as an Architectural Guidelines pursuant to the Declaration of Covenants, Conditions and Restrictions for Barry Townhomes of record at Book 33272 Page 128, Mecklenburg County Registry; and

WHEREAS, with full knowledge of all material facts and the interests of the members, the Declarant deems it to be of benefit to and in the best interest of the Association to pass the below Architectural Guideline and to take such steps as the Declarant and the Board of Directors deems necessary and advisable to enforce the Architectural Guideline upon the terms and on behalf of the Association by its Board of Directors, and the undersigned believe it is in the best interests of the Association to pass the Architectural Guideline and to otherwise take the necessary acts to document and enforce the Architectural Guideline.

NOW, THEREFORE, it is hereby


RESOLVED, that horizontal wood slat fences matching the rest of the Community with a height of four feet (4') shall be an acceptable style of fence to be constructed on Lots governed by the Association.; and

FURTHER RESOLVED, that the President is hereby authorized and directed to do any and all things deemed necessary or advisable to enforce the above fence guideline as the Board of Directors shall deem to be in the best interest of the Association; and

FURTHER RESOLVED, that all actions heretofore taken by the Declarant, and all things done by its authority with regard to fence approvals and such documents shall be, and the same hereby are, ratified and approved.

This action is effective as of June 19, 2020, and the undersigned hereby direct that this document be filed with the minutes of the Association as part of the permanent records of the Association.

PARKWOOD HOLDINGS, LLC

By: 
Jason Javer, Member